

RESOLUTION OF THE HOUSING AUTHORITY OF THE CITY OF RAHWAY

RESOLUTION NO. 1547

DATE OF ADOPTION: SEPTEMBER 14, 2017

SUBJECT: SUBMISSION OF SEMAP CERTIFICATION TO HUD

THE FOLLOWING RESOLUTION was presented by Kenneth Pushko, Executive Director/Secretary at a Regular Meeting held on September 14, 2017:

WHEREAS, the Housing Authority of the City of Rahway (the "Authority") administers a Section 8 Housing Choice Voucher program (the "Section 8 Program"), in accordance with regulations promulgated by the United States Department of Housing and Urban Development ("HUD"); and

WHEREAS, 24 CFR 985.101 and PIH Notice 98-50 require the Authority, as Section 8 administrator, to submit to HUD an annual Section 8 Management Assessment Program (SEMAP) Certification within 60 days after the end of its fiscal year, in the form annexed hereto; and

WHEREAS, the Authority's fiscal year ended on June 30, 2017 and the 60 days therefrom is due prior to August 31, 2017; and

WHEREAS, the information contained in the submission of the SEMAP certification concerns the performance of the Authority and provides assurance that there is no evidence of seriously deficient performance; and

WHEREAS, HUD uses the information and other data to assess the Authority management capabilities and deficiencies and to assign an overall performance rating to the Authority.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Authority that the Authority hereby approves the submission of the SEMAP certification which was submitted to HUD prior to the deadline of August 31, 2017.

COMMISSIONER Lesinski made a motion to adopt the above resolution, which was seconded by **COMMISSIONER** Parson and on a roll call vote the Ayes and Nays were as follows:

AYES

Lesinski
Parson
Pekarofski
Ragan
Snowden

NAYS

ABSENT

ABSTAIN

Simon
Thomas

THE CHAIRPERSON thereupon declared Resolution No. 1547 adopted.

I certify that the foregoing is a true copy of a resolution of the Housing Authority of the City of Rahway adopted on September 14, 2017.



Kenneth Pushko
Executive Director/Secretary

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