

**RAHWAY HOUSING AUTHORITY**

165 East Grand Avenue  
Rahway, NJ 07065

**DATE: May 10, 2018**

**REGULAR MEETING AGENDA**

**Adequate Notice of this Meeting has been given by advertising and posting on the bulletin boards, in accordance with the New Jersey Sunshine Law.**

|                       | <b>ROLL CALL</b> | <b>PREV. MINUTES</b> | <b>SPEC. MTG.</b> | <b>BILLS</b> | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> | <b>9</b> | <b>10</b> |
|-----------------------|------------------|----------------------|-------------------|--------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|
| <b>Lesinski, D.</b>   |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |
| <b>Parson, R.</b>     |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |
| <b>Pekarofski, J.</b> |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |
| <b>Ragan, M.</b>      |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |
| <b>Simon, R.</b>      |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |
| <b>Snowden, S.</b>    |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |
| <b>Thomas, K.</b>     |                  |                      |                   |              |          |          |          |          |          |          |          |          |          |           |

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. ACT ON MINUTES OF April 12, 2018
4. DIRECTOR'S REPORT
5. BILLS TO BE APPROVED
6. RESOLUTION NO. 1557 – Increase Security Deposits
7. FINANCE – David Ciarrocca
8. LEGAL MATTERS
9. PUBLIC COMMENT
10. OLD BUSINESS:
  1. Dependent Health Care Coverage
  2. Badge

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|                       | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
|-----------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| <b>Lesinski, D.</b>   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>Parson, R.</b>     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>Pekarofski, J.</b> |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>Ragan, M.</b>      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>Simon, R.</b>      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>Snowden, S.</b>    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| <b>Thomas, K.</b>     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

- 11. NEW BUSINESS:
- 12. CHAIRPERSONS COMMENTS
- 13. ADJOURNMENT